

# BURLINGTON FREE PRESS, FRIDAY MORNING, NOV. 30, 1855.

## Religious Intelligence.

We know not to whom to credit the following statement.—The Congregational Church in Vermont contained in 1836, a total of 21,385 members while in 1855 there are only 17,705. And from this latter must be deducted 2,734 reported as non-resident, leaving but 14,971.

All parts of the State suffer, though variously. The loss of members for that period is in Windham County, 27.3 per cent.; Windsor County, 27 per cent.; Orange County, 12.5 per cent.; Rutland County, 21 per cent. Some churches have become extinct, many greatly enfeebled. The church in Hartland, Rutland County, in 1855 had 92 members.

Since that time 83 have disbanded by letter and the church now consists of but 19 members.

This is the diminution in Vermont confined to Congregationalists. Methodists and Baptists suffer in about the same proportion.

Episcopalians are very scarce in the State, and Unitarians more so—say four or five congregations in the State.

Out of 195 Congregational Churches, more than 50 are aided by the Home Missionary Society, and this number is increasing yearly.

Other States in New England draw upon Vermont for ministers—two have very recently gone to Massachusetts.

Three young men of Vermont were ordained, Sept. 6th, at Rutland, a foreign missionaries.

Without more ministerial labor and Divine influence, Vermont is in danger of becoming religiously speaking a waste place.

A state convention of the Sabbath school teachers of Massachusetts, has been held in Boston, for conference, with regard to the best means for conducting this great Christian enterprise. The meeting was largely attended and the exercises were conducted with great spirit. So much interest was manifested that it was voted to continue the convention annually, and a permanent organization was effected with that object.

Rossetti says of the concordat recently concluded between the Roman See and the Emperor of Austria,

"This concordat is evidently calculated to train the Papal dominions (Hungary by the might of Leopold) in union included) into a chain of rigid submission, and the thirty-six millions of their inhabitants into as many instruments of discipline."

The Protestantism of Hungary, he reasons,

"is to be crushed by it, and he deems it a great aggressive step of Rome."

While the Bishops of the Roman Church (he goes on to say) were six months ago debating at Rome on the dogma of the immaculate conception, some of them have imposed that dogma on the Hungarians, who, as far as I can learn, are ignorant of it.

The THIRTY-SIX MILLIONS, with the AUSTRIAN CHURCH movement which, impelled by the pernicious influence of the Missouri Compromises and stimulated by the seductive arts of the papal legate, have given up the cause of the Reformation, and have adopted the whole of the whole of Presbyterians, with their entire theological system, and the entire ecclesiastical organization of Scotland, to sweep away the landmarks of our party, and units the true heirs and friends of the Reformation throughout the entire empire.

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The Freeman's Journal publishes a letter from the Pope, addressed to the Archbishop and Bishops of N. York, recommending the Catholics in this country to establish a College in Rome for the purpose of educating priests for America. It appears to be the design of the Pope to locate a College in Rome for the especial education of priests for each particular nation. The scheme is calculated to strengthen the Papacy, by having all its ministers instructed under the immediate influence of the Pope.

**The Greatest Medical Discovery**

OF THE AGE.

Mrs. KENNEDY of Boston, has invented one of our common wares—a remedy that cures

**EVERY KIND OF HUMOR.**

FROM the word "Screab" to common "ple," he has tried it over sixteen hundred cases, and never failed except in two cases, both over two hundred certificates of its value, all within three miles of Boston.

Two bottles are warranted to cure a man's mouth.

One to three bottles will cure the warts on the hands and fingers.

Two bottles will clear the scrofulous ulcers from the nose and mouth.

Three bottles are warranted to cure the worst case of ergotism.

One to two bottles are warranted to cure all the diseases of the skin.

Two bottles are warranted to cure the hair.

Four to six bottles are warranted to cure scrofulous ulcers.

Five to eight bottles will cure the worst case of scrofula.

One to three bottles experienced from the best physicians, and a perfect cure is warrantied in every case.

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